

# APPLICATION FOR LEVEL III RATING/RENEWAL

Complete this application and return it with your check NO LATER than MARCH 1 to the Ratings Administrator: **Sally Edinger RR 5 Box 5910 Saylorsburg, PA 18353**  
H: 570-992-5715, FAX: 570-992-6305, email: [sedinger@epix.net](mailto:sedinger@epix.net)

Remember, you are making a commitment to be at the tournament where you select to be rated – you cannot do service at the same tournament. This application must be received by the Ratings Administrator by **March 1**.

This does not guarantee that you will be able to be rated at the tournament you select due to limited numbers of places at each tournament. They are assigned on a FIRST COME, FIRST SERVE BASIS. ON THE BACK OF THIS APPLICATION, CHECK THE LOCATION WHERE YOU WISH TO BE RATED.

## YOU MUST REMAIN FOR THE ENTIRE TOURNAMENT IN ORDER TO EARN THE RATING!

Name : \_\_\_\_\_  
(Last) (First) (M.I.)

Address : \_\_\_\_\_  
\_\_\_\_\_

Telephone : Home : \_\_\_\_\_  
Work : \_\_\_\_\_  
Email : \_\_\_\_\_

Current Rating : \_\_\_\_\_ Expiration Date : \_\_\_\_\_

1. List history of all previous ratings:

<u>Rating</u>	<u>Date Received</u>	<u>Where Received</u>
Level I		
Level II		
Level III		
Level III / Emeritus		

2. List three references (At least 1 International/Level III umpire; Regional Umpire Manager, an assignor, Tournament Director, etc.)

Name	Address	Telephone	
a.		H)	
		W)	
		email	
b.		H)	
		W)	
		email	
c.		H)	
		W)	
		email	

3. On another sheet, list past two (2) years umpiring schedule. (Do not list high school games.)
4. List clinics, camps or other efforts to upgrade umpiring skills and dates attended. (Level III)  
Please list Developmental Camp/clinician(s) or Tournament Technical Officer that recommended you to stand for a level III/national rating.

a.

b.

c.

5. List or identify any past umpiring services (i.e. committee work, judging, clinician, etc.) in the last four (4) years. Be specific in regards to dates and places. (Note to Renewals: Please indicate national committee(s) you have been/are involved with and/or where you judged level III -national candidates/renewals to be included as service to the national body.)

a.

b.

c.

6. LOCATION WHERE I WISH TO BE RATED ON THE FIELD (Check applicable box in order of preference):

- |   |   |
|---|---|
| <input type="checkbox"/> National Hockey Festival | <input type="checkbox"/> JFK Tournament       |
| <input type="checkbox"/> Club Cup                 | <input type="checkbox"/> Cal Cup              |
| <input type="checkbox"/> EPTC                     | <input type="checkbox"/> Big Apple Tournament |
| <input type="checkbox"/> USA Men's National Tour  | <input type="checkbox"/> Atlanta Cup          |
| <input type="checkbox"/> other _____              |   |

7. Submit a check payable to USA Field Hockey in the amount of \$75 for new candidates and \$50 for renewals.

REMEMBER – You are making a commitment to field hockey and to the USA Field Hockey in attempting to earn a Level III rating. Consequently, you MUST give services to the national governing body to be eligible to renew a national rating. You may not give service in the tournament in which you are being rated. Service can be also be working on a national committee. If service is not given, ratings can be denied to renewal candidates.